

## APPLICATION FOR EXTENDED HEALTH CARE, DENTAL, AND PRESTIGE TRAVEL/TRIP CANCELLATION PLANS

If you have any questions about the Plan, or need assistance completing your application form, please contact the Plan Administrator, Johnson Inc., at 1.877.989.2600 (Option #2) or via email at pbservicewest@johnson.ca.

1. APPLICATION INFORMATION -	PLEASE PRINT CLEARL	.Y		
First Name(s)	Last Name		Gender	
		□ Male	☐ Female	
Address (including Apartment/Unit Number)			Telephone Number	
			( )	
City/Town	Province/Territory	Postal Code	Email Address	
BCRTA Membership Number		BCRTA Membership Number (Spouse)		
Date of Birth (Day/Month/Year)	Provincial Health Number		Fair Pharmacare Registration Number	
DAY MONTH YEAR			_	
2. PLAN INFORMATION				
EXTENDED HEALTH CARE (EHC) PLAN:				
I wish to enrol in the EHC Plan:	□ Yes	Indicate status of	f coverage required:	☐ Single
	□ No	☐ Couple		
				☐ Family
Are you enrolled in your Province's Pharmacare Plan*? (Applicable to Provinces/Territories where a Pharmacare Program exists.)				
□ Yes □ No				
*If no, please contact your Province's Pharmacare to enroll in their program as it is a requirement for the BCRTA Plan.				
Prescription Drug Option (select one)				
Plan 1 – If <u>either</u> you <u>or</u> your spouse was born in 1939 or earlier:				
□ Drug Option A: \$1,200 per household □ Drug Option B*: \$2,500 per household				
Plan 2 – If you <u>and</u> your spouse were born in 1940 or later:				
□ Drug Option A: \$1,500 per household □ Drug Option B*: \$3,500 per household				
*Note: Once you enrol in Drug Option B, you much remain in the Plan for 24 months.				
PRESTIGE TRAVEL PLAN (only available with EHC):  I wish to enroll in the Travel Plan:    Yes   NOTE: You must enrol in the EHC Plan to elect Travel Plan coverage.				
I wish to enroll in the Travel Plan:	☐ Yes <i>NOTE:</i> ☐ No	You must enrol in	the EHC Plan to elect 11	avei Pian coverage.
DENTAL PLAN:				
I wish to enrol in the Dental Plan	□ Yes			
(80% Basic, 80% Minor, 50% Major):	□ No			
Indicate status of coverage	☐ Single			
required:	☐ Couple			
	☐ Family			
Check here if you are maintaining coverage in <u>addition</u> to this Plan: □ Are you the: □ Member OR				
NOTE: Coverage for this Plan will become effective the 1 <sup>st</sup> day of the month following the date of receipt of this form.				
Insurance Company		Policy Numb	er	
If you are <u>not</u> maintaining additional coverage, when transferring from an employer sponsored group insurance plan or your spouse's employer sponsored group insurance plan, <u>you must</u> provide the termination date (in space below). Coverage for this Plan is effective the day after your or your spouse's plan terminates.				
Termination Date of Your or Your Sp	oouse's group benefits p	lan: DAY	MONTH	YEAR
NOTE: Those with current group benefits coverage may apply within 60 days of losing existing employer coverage. After 60 days of prior				

If you have selected Couple or Family Coverage, please provide Spousal/Dependent Details below: **Last Name** First Name(s) Gender □ Male ☐ Female Dependents age 21+ **Provincial Health Number** Date of Birth DAY **MONTH** YEAR □ Full Time Student □ Disabled First Name(s) **Last Name** Gender ☐ Female ☐ Male **Provincial Health Number Date of Birth** Dependents age 21+ DAY **MONTH** YEAR □ Full Time Student □ Disabled For additional Dependents, please provide information on a separate page. **MONTHLY PREMIUM PAYMENT** □ Automatic Bank Withdrawal. I have enclosed a sample cheque marked "VOID". I authorize Johnson Inc., the Plan Administrator, to make monthly deductions (including mid-term adjustments and arrears) from the bank, trust company or credit union account shown on the cheque. Deductions are withdrawn one month in advance, for example, the August 5th deduction pays for September coverage. **CONSENT AND SIGNATURE** I hereby certify that I am a Member in good standing with the British Columbia Retired Teachers' Association and my eligibility ceases upon termination of my BCRTA membership. I authorize that my premium for this insurance, including any mid policy year adjustments, arrears and renewals, be deducted in monthly amounts due on or after this date of application. I understand that my policy will be automatically cancelled should Johnson Inc. receive two or more Non-Sufficient Funds (NSF) notices on my account. I recognize that the BCRTA Extended Health Care Plan requires members to be enrolled in their provincial Pharmacare Program. If you are not already enrolled in your province's Pharmacare Program, please contact Pharmacare as soon as possible. <u>I understand</u> that EHC and Dental coverage will begin on the day after my current group benefits terminate OR, if maintaining coverage under my current group plan, on the 1st of the month following the date of receipt of application. If applying as a late applicant, I understand EHC coverage will become effective the date the completed application is approved by the Insurer. <u>lalso understand</u> that unless I advise Johnson Inc. in writing to the contrary, the coverage I have selected will remain in effect for each policy year thereafter. Johnson Inc. will provide me with notification of my renewal before the beginning of each subsequent policy year, which is September 1st. I authorize my "Group", the British Columbia Retired Teachers' Association, my "Plan Administrator" Johnson Inc., and my "Insurers" Desjardins Financial Security and Royal & Sun Alliance Insurance Company of Canada, and my "Administrator" Global Excel Management Inc. (collectively, the "Providers") to collect, use, maintain and disclose my financial, medical and other personal information, including the information relating to any spouse or dependent who may be the subject of this application. (the "Information") for the purposes of the Extended Health Care with Prestige Travel Plan and/or Dental Plans (the "Plans") administration and audit and the assessment, investigation, management, processing and/or underwriting of this application and any claims under the Plans (collectively, the "Purposes"). I authorize any person with Information, including any medical and health professional, facilities or providers, professional regulatory bodies, any employer, group plan administrator, insurer investigative agency and any administrators of other benefits programs to collect, use, maintain and exchange this Information with each other and with the Providers and any replacement Plan Administrator, Insurer, Administrator approved by my Group, for the Purposes. I understand that any coverage will not become effective until approved by the Providers. I authorize the use of my Provincial Health Number and any Group Member ID for the purposes of identification and administration. Date Signature of Applicant

PLEASE FORWARD YOUR APPLICATION TO: JOHNSON INC.

Signature of Spouse (if Couple or Family coverage

selected)

GROUP BENEFITS SERVICE #110 – 9440 202 Street

Walnut Grove Commerce Centre

Date

Langley BC V1M 4A6